



Adelaide Hebrew Congregation News

Volume 4 Issue 2

April 8, 2011

Shabbat Details

- Friday night service
6.00pm
- Saturday morning
service 9am
followed by
Kiddush
- Times for Shabbat:
LC 5:44PM
ends 6:39PM

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Notices

- **AHC Working Bee:** Revised date-we are looking forward to seeing you all on **Sunday 10 April at 10am** at AHC. We will be cleaning the Shule for Pesach and koshering the kitchen. Thank you in advance to those who are able to come. If you could please just let the office know your availability, we would very much appreciate it, so we have an idea of the numbers of helpers we can expect.
- There will be a **Maariv minyan** held on Tuesday 12 April at 6.30pm, in honour of the Yahrzeit of Wayne Bermeister, all welcome and encouraged to attend with his family.
- **Shiur for Pesach:** The Goals of The Passover Seder + Q&A on Halachic issues regarding Pesach. Please join us on Wednesday 13 April at 8pm at the Shul.
- There will be a delicious **Kiddush** on Saturday 16 April, sponsored by the Bermeister family, with thanks, in honour of the memory of their son and brother Wayne. Please join us in shul then after at the Kiddush.
- Don't forget the **Sale of Chametz**— please contact the AHC office or fill in the form attached to this newsletter and send it back to the office.
- **Kosher for Passover fresh fish** is available at Cappel's on Glen Osmond Road—their friendly staff will be able to assist you. They also have the I&J frozen hake available by the box.
- **Pesach is coming-** we all are going to enjoy a delicious communal **first night Seder** on Monday 18 April, in a wonderful kosher family home called the AHC. Places will be available for this. Please book ASAP through the AHC office on 8338 2922. Further details on attached flyer.
- The new Board is seeking **expressions of interest** from any of the longterm members of the community to join a committee to help find the way forward for the future of the AHC. Please contact President Mark Cohen via the office if you are able to assist.
- We wish **Refuah Shlemah** to Myer Solomon, John Pearlman, Jeanette Ailion, Nina Hassan, Rosy Costi, Sybil Ailion, Mara Zaks, Klara Katsman, Maurice Nahmad and anyone else who has been unwell recently.

Shabbat Parashat Metzora

Kimha De'pis'ha – Donating to Charity Before Pesach

In ancient times, Jewish communities would require all their members to donate flour to a communal fund in the weeks before Pesach, and that flour would be distributed to the needy members of the community so they could bake Matzot for Pesach. Today, this practice, which is known as “Kimha De'pis'ha,” is observed in the form of donations of money to charity funds that distribute the money to needy community members before Pesach. The products that one must buy for Pesach – such as Matza, wine, and food for the holiday meals – can be very costly, and even people who are employed and receive monthly salaries may be unable to meet the high costs of the Pesach celebration. It is therefore vital for all community members to donate to the communal Kimha De'pis'ha fund after Purim, each according to his ability, so that sufficient funds can be distributed to the needy in time for them to make their purchases and properly prepare for the holiday.

It must be emphasized that this donation constitutes a Halachic requirement, and should not be approached simply as a “nice thing to do.” Halacha requires anybody who has lived in a community for at least thirty days to make a donation – according to his financial means – to the Kimha De'pis'ha fund, and community leaders have the right to use coercive measures to force members to donate. Even Torah scholars, who are exempted from certain communal taxes, are required to donate toward the annual Kimha De'pis'ha campaign. If a person fails to donate, and there is a poor person who is unable to make the necessary purchases for Pesach, the person who did not donate could be held personally responsible that individual's inability to properly celebrate the holiday. It is thus critical for everybody to participate in this charity campaign to the extent that he is able, as part of the collective responsibility to ensure that all Jews are able to properly celebrate the festive holiday of Pesach. (DailyHalacha.com- Rav Mansour)

All of you know that making a Seder is very costly, and products for Pesach are much more expensive than usual. We are also planning on bringing Bochorim to help us in running the Seder and prayers, as many people are going away.

Please consider Kimha De'pisha and a donation to the shul towards all the costs for Pesach and solidarity with those who need.

Shabbat Shalom and Happy Kosher Passover to you and to your families!

Rabbi Netanel Friedler

Yahrzeits

We wish the following members long life on their Yahrzeits:

Mr. Jack Ades for his father Ike Ades

Mr. Peter Yudkin for his father Jack Yudkin



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13 Flemington St
Glenside, SA 5065
PO Box 320
Glenside SA 5065

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Fax: (08) 8379 0142

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We're on the web!
www.adelaidehebrew.com

**Adelaide
Hebrew
Congregation
Inc.**



AHC WORKING BEE

We are looking forward to seeing you all on **SUNDAY 10 APRIL AT 10AM AT AHC.**

We will be cleaning the Shule for Pesach and koshering the kitchen

Thank you in advance to those who will be able to come



✚ If you could please just let the office (08-83382922) know your availability, we would very much appreciate it, so we have an idea of the numbers of helpers we can expect.



Places are available for 1st night Seder



Pesach Seder

Enjoy a delicious Seder in our wonderful Shul



Please contact Clara (08 -8338 2929) if you would like to attend

Cost: Adults- \$55, Pensioner/Student-\$35,

Children (5-12) - \$15



Payment must be made when booking

Bookings close 12 noon Monday 11th April for catering purposes.

AUTHORISING THE SALE OF CHAMETZ

A Jew who keeps leavened food in his possession during the Passover transgresses the Torah Law, which prohibits such possession. Out of such leaven he may derive no benefit even after Passover, even if he "declared it null and void" before the Passover. It is prohibited forever. Therefore, if we have in our possession any leaven that we are unable to remove, we are still required to see it to a non-Jew before Passover, during the time when we are still permitted to derive a benefit from it. This is an effective legal way of removing the Chametz from our possession or ownership and constitutes adequate compliance with the Torah's requirement.

All such leftover Chametz should be placed in a spare room, closet or trunk, which is then locked or sealed not later than early morning (before 9.45 a.m.) on Erev Pesach (All Chametz dishes and utensils, although they may be kept are not sold, must be thoroughly cleaned, and then stored away in a special locked or sealed location). You then authorise your Rabbi to prepare a bill of sale and arrange for transfer of ownership of your Chametz to a non-Jew. The Rabbi, acting as your agent, may re-purchase the Chametz after Passover, and you may then use it again.

IN ORDER TO FACILITATE YOUR EASY COMPLIANCE WITH THIS IMPORTANT LAW OF OUR TORAH, PLEASE COMPLETE THE FORM BELOW AND RETURN IT TO OUR OFFICE BY FRIDAY 15th APRIL 2011 BY 11 A.M. E.S.T.

X.....

DELEGATION OF POWER FOR SALE OF CHAMETZ

I, the undersigned, or the sender of this communication, fully empower and permit RABBI NETANEL FRIEDLER to act on my behalf to sell all Chametz (leaven) possessed by me (knowingly or unknowingly) as defined by the Torah and Rabbinic Law. Also Chametz adhering to surfaces of cooking utensils. And to lease all places wherein the Chametz owned by me may be found especially at

..... (your address)
and elsewhere. RABBI NETANEL FRIEDLER has the full right to sell and to lease by transactions, as he deems fit for such time which he believes necessary.

I also give RABBI NETANEL FRIEDLER full authority to appoint a substitute in his stead with full power to sell and lease as provided herein. The above given power is in conformity with all Torah and Rabbinical regulations and civil laws.

NAME: (PRINT)

ADDRESS:

.....

.....DATE:.....

Instead of your signature, your action in returning this form by fax ((08) 8379 0142) or email (office@adelaidehebrew.com) will be regarded as your authorization for the Sale of your Chametz. If replying by email you simply need to advise us of the name(s) and address(es) of the person(s) authorising Rabbi Friedler to Sell their Chametz.