



# Adelaide Hebrew Congregation News

## Yomtov Details

- First night Rosh Hashanah (Wednesday) LC 5.43pm, Service at 5.45pm.
- First morning (Thursday) service at 8.30am Tekiot 10:30am followed by Musaf and Mincha then Tashlich
- Second night Rosh Hashanah LC after 6.41pm, Service at 6pm
- Second day (Friday) service at 8.30am Tekiot 10:30am followed by Musaf and Mincha

## Shabbat Details

- Friday night service 6pm
- Saturday morning service 9.15am followed by Kiddush and mincha
- Times for Shabbat: LC 5.45pm, ends 6.42pm

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## Notices

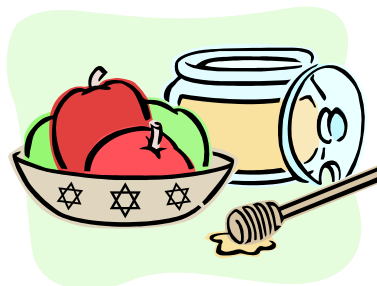
- We wish **refuah sheleimah** to Ivor Lee and any others who are unwell.
- **Meat Orders:** The next meat order will now not be until after the chagim.
- **Incorrect service times on the last page of the High Holy Days edition of The Voice:** We apologise, but please note that the service times on the last page of The Voice were stated incorrectly for first day Rosh Hashanah. Service times will be:

Wednesday, erev Rosh Hashanah, 5.45pm. Please join us for the last prayer of the year 5770!

Please come on time as Velvel, our Chazan from Sydney, has to say kaddish. Thursday and Friday—we ask all the men to stay for the Mincha service after Musaf.

Tashlich will take place on Thursday, first day Rosh Hashanah, not second day, as stated on the last page of The Voice.

- Do not forget to make **Eruv Tavshilim** on Wednesday afternoon.



# Shabbat Parashat Ha'Asinu

**Thoughts for the week:** *The sound of the Shofar*

According to the Ramban (Maimonides) in the Hilchot Teshuva Halacha 4, the reason for blowing the shofar, and for the many services we have, is:

*“Even though the sounding of the shofar on Rosh Hashanah is a decree, it contains an allusion. It is as if (the shofar’s call) is saying:*

*Wake up from your sleep you sleepy ones and you who slumber, arise. Inspect your deeds, repent, remember your Creator. Those who forget the truth in the vanities of time and throughout the entire year; devote their energies to vanity and emptiness will not benefit or save: Look to your souls. Improve your ways and your deeds and let every one of you abandon his evil path and thoughts.*

*Accordingly, throughout the entire year, a person should always look at himself as equally balanced between merit and sin and the world as equally balanced between merit and sin. If he performs one sin, he tips his balance and that of the entire world to the side of guilt and brings destruction upon himself.*

*[On the other hand,] if he performs one mitzvah, he tips his balance and that of the entire world to the side of merit and brings deliverance and salvation to himself and others. This is implied by [Proverbs 10:25] "A righteous man is the foundation of the world," i.e., he who acted righteously, tipped the balance of the entire world to merit and saved it.*

*For these reasons, it is customary for all of Israel to give profusely to charity, perform many good deeds, and be occupied with mitzvot from Rosh HaShanah until Yom Kippur to a greater extent than during the remainder of the year.*

*During these ten days, the custom is for everyone to rise [while it is still] night and pray in the synagogues with heart-rending words of supplication until day-break”.*

Shana Tova Umetuka to you and your families, may Hashem inscribe and seal all of you in the book of the righteous.

**I look forward to seeing you all at the Shul for all our beautiful services!**

*Rabbi Netanel Friedler*

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## Yahrzeits

**We wish the following members a long life on their Yahrzeits:**

Mrs Polina Mezhvinski for her father, Leo Pevzner

Mr Leonid Sverdlov for his mother, Fruma Sverdlov

Mr Jack Tillinger for his mother, Paula Tillinger

Mr Maniu Tillinger for his wife, Paula Tillinger



# The Last Word ..... :)

High Holiday Seating (from aish.com) submitted by: Alan H. Reiman

## High Holiday SEATING REQUEST FORM

During the last holiday season, many individuals expressed concern over the seating arrangements in the synagogue. In order for us to place you in a seat which will best suit you, we ask you to complete the following questionnaire and return it to the synagogue office as soon as possible.

1. I would prefer to sit in the... (Check one:)  Talking section  No talking section

2. If talking, which category do you prefer? (Indicate order of interest:)

<input type="checkbox"/> General gossip	<input type="checkbox"/> Why they look awful
<input type="checkbox"/> Specific gossip (choose:)	<input type="checkbox"/> Your neighbors
<input type="checkbox"/> Stock market	<input type="checkbox"/> Sports
<input type="checkbox"/> The rabbi	<input type="checkbox"/> Your relatives
<input type="checkbox"/> The cantor	<input type="checkbox"/> Your neighbors' relatives
<input type="checkbox"/> The cantor's voice	<input type="checkbox"/> General Election
<input type="checkbox"/> Fashion news	<input type="checkbox"/> Medicine
<input type="checkbox"/> What others are wearing	<input type="checkbox"/> Other:

3. Which of the following would you like to be near for free professional advice?

<input type="checkbox"/> Doctor	<input type="checkbox"/> Lawyer
<input type="checkbox"/> Dentist	<input type="checkbox"/> Criminal <input type="checkbox"/> Civil
<input type="checkbox"/> Nutritionist	<input type="checkbox"/> Accountant
<input type="checkbox"/> Psychiatrist	<input type="checkbox"/> Real estate agent
<input type="checkbox"/> Child psychiatrist	<input type="checkbox"/> Architect
<input type="checkbox"/> Podiatrist	<input type="checkbox"/> Plumber
<input type="checkbox"/> Chiropractor	<input type="checkbox"/> Golf pro [tentative; we're still trying to find a Jewish One]
<input type="checkbox"/> Stockbroker	<input type="checkbox"/> Other:

4. I want a seat located (Indicate order of priority:)

<input type="checkbox"/> On the aisle	<input type="checkbox"/> Near the pulpit
<input type="checkbox"/> Near the exit	<input type="checkbox"/> Near the Kiddush table
<input type="checkbox"/> Near the window <input type="checkbox"/> In Aruba	<input type="checkbox"/> Where no one on the bimah can see/hear me talking during services
<input type="checkbox"/> Near the bathroom	<input type="checkbox"/> Where no one will notice me sleeping during services
<input type="checkbox"/> Near my in-laws	<input type="checkbox"/> Where I can sleep during the rabbi's sermon [additional charge]
<input type="checkbox"/> As far away from my in-laws as possible	<input type="checkbox"/> Near the pulpit

5. I would like a seat where:

<input type="checkbox"/> I can see my spouse over the mechitza	<input type="checkbox"/> I cannot see my spouse over the mechitza
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6. Please do not place me anywhere near the following people: (Limit of six; if you require more space, you may wish to consider joining another congregation.)

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Your name: \_\_\_\_\_ Library fund pledge: \$ \_\_\_\_\_

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